

LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

AGENDA

311 S. Center Ave – Room C2003

Jefferson, WI 53549

July 24, 2026, at 8:30 am

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/231887566497757?p=ELSxv48s5nu86h1Hop>

Meeting ID: 231 887 566 497 757

Passcode: oc2zV37S

Dwayne Morris, David Drayna, Kirk Lund, Jenifer Quimby, Brandon White

1. Call to order
2. Roll call (Establish a Quorum)
3. Certification of Compliance with Open Meetings Law
4. Review of Agenda
5. Public comment – (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
6. Approval of June 26, 2026, minutes
7. Grants
 - a. Computer Hazmat Equipment Grant (CHEG)
 - b. Updates on all Emergency Management Grants
8. Emergency Management Outreach
 - a) Lightning Safety Awareness Day June 23, 2026
 - b) Lights N Sirens, July 7, 2026
 - c) Jefferson County Fair July 8-12, 2026
 - d) Heat Safety Awareness and Collaboration
 - e) Severe Weather Week
9. Update on Off-Site Facility Plans
 - a. 2026 Completed Plans
 1. AT&T – Watertown
 2. AT&T – Fort Atkinson
 3. Epic Resins – Palmyra
 4. Watertown Water Dept. – Watertown
 5. Tyson Foods – Closed
 6. Spacesaver – Fort Atkinson
 - b. 2026 Plans
 1. Saelens – Johnson Creek
 2. Ball Container – Fort Atkinson
 3. Milkrite
 4. Generac - Jefferson
 - c. Current Non-Compliant
 1. Americold
 - d. NEW Facilities
 1. Wal-Mart – Watertown

10. Training, Conferences, and Exercises

- HazMat Tabletop Exercise May 12, 2026
- EV Safe Training June 29, 2026
- Wisconsin Emergency Management Association (WEMA) – September 2026
- International Association of Emergency Managers (IAEM)- November 2026

11. Discussion on municipal sirens

12. Review of Emergency Management Budget

13. Hazmat Team updates

14. Next Meeting date: August 28, 2026 (*Sheriff's Office*)

10. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.